



**2023 "Classic Green Reunion"  
Vendor Application  
(Please Print)**

Date: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email: \_\_\_\_\_

TELL US HOW YOU WOULD LIKE YOUR NAME BADGES TO READ:

Person #1 \_\_\_\_\_ Person #2 \_\_\_\_\_

**VENDOR FEE:**

**(Vendor fee includes Conf. Registration for 2 individuals)**

Inside Booth Space

10'x10' = **\$100** Qty: \_\_\_\_\_ Total: \$ \_\_\_\_\_

8' Tables = **\$10/each** Qty: \_\_\_\_\_ Total: \$ \_\_\_\_\_

Electricity = **\$25** Total: \$ \_\_\_\_\_

Outside Trailer Spot/Booth: (Before selecting trailer size, please read Vendor Fees section in Vendor Invitation)

20'x20' = \$200 \$ \_\_\_\_\_

20'x30' = \$250 \$ \_\_\_\_\_

20'x40' = \$300 \$ \_\_\_\_\_

20'x50' = \$350 \$ \_\_\_\_\_

**Spaces larger than 50ft please contact the vendor Chairman**

**\*\*Names of Additional Conference Registrants:** (Enter the names as you would like their name badges to read.)

#1 \_\_\_\_\_ \$25 Total: \$ \_\_\_\_\_

#2 \_\_\_\_\_ \$25 Total: \$ \_\_\_\_\_

#3 \_\_\_\_\_ \$25 Total: \$ \_\_\_\_\_

#4 \_\_\_\_\_ \$25 Total: \$ \_\_\_\_\_

**TOTAL ENCLOSED: (Make check payable to "Classic Green")** \$ \_\_\_\_\_

**PLEASE SEND THIS COMPLETED FORM WITH YOUR CHECK , payable to "Classic Green" to:**

**Dan Misener  
1322 Airport Industrial Road  
Elk City, OK 73644**

**Questions: Call Dan Misener @ 918-325-0849 or email [johndeereharvester@gmail.com](mailto:johndeereharvester@gmail.com)**